

1<sup>ST</sup> JUNE, 2016

**TO: THE EXECUTIVE BOARD MEMBER FOR HUMAN RESOURCES,  
EFFICIENCIES AND COLLABORATION**

I HEREBY SUMMON YOU TO ATTEND AN **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR HUMAN RESOURCES, EFFICIENCIES AND COLLABORATION** WHICH WILL BE HELD IN THE **DEMOCRATIC SERVICES COMMITTEE ROOM, COUNTY HALL, CARMARTHEN AT 2.00 P.M. ON WEDNESDAY, 8TH JUNE, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Mark James*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

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# A G E N D A

1. DECLARATIONS OF PERSONAL INTERESTS.
2. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING HELD ON THE 28TH JULY, 2015. 3 - 4
3. WELSH LANGUAGE ANNUAL REPORT 2015-16. 5 - 96